Case: 1730 03283-LTS Doc#: 5623 Filed: 03/12/19 Entered: 03/13/19 15:06:22 Desc: Main *THIS NOTICE MUST BE FILE 1994 11 1994 1

UNITED STATES DISTRICT COURT FOR THE DISTRICT OF PUERTO RICO

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| In re: | | SADE | - | CE |
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| THE FINANCIAL OVERSIGHT AND | : | PROMESA == 0 | 0.3 | |
| MANAGEMENT BOARD FOR PUERTO RICO, | • | Title III | 10 | |
| WANAGEMENT BOTHED TORT CERTORICO, | | | 70 | 80 |
| | • | 30= | | |
| as representative of | 1 4011 35 | Case No. 17-BK-3283 (ETS | 07 | |
| | | 2. | ••• | [1] |
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| THE COMMONWEALTH OF PUERTO RICO et al | <i>l.,</i> : | (Jointly Administered) | 10 | |
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| | 2 | | | |
| Debtors. | : | | | |
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NOTICE OF PARTICIPATION IN OMNIBUS OBJECTION TO CLAIMS FILED OR ASSERTED BY HOLDERS OF CERTAIN COMMONWEALTH GENERAL OBLIGATION BONDS

This Notice of Participation must be served and filed no later than April 16, 2019 in accordance with the instructions set forth at the end of this document.

The party identified below ("Participant") hereby advises the Objectors that it intends to participate in the litigation of the Omnibus Objection of the Financial Oversight and Management Board, Acting Through its Special Claims Committee, and the Official Committee of Unsecured Creditors, Pursuant to Bankruptcy Code Section 502 and Bankruptcy Rule 3007, to Claims Filed or Asserted by Holders of Certain Commonwealth General Obligation Bonds, dated January 14, 2019 [Docket No. 4784] (the "Objection"), which asserts that all claims that have been or may be asserted against the Commonwealth of Puerto Rico on account of general obligation bonds issued by the Commonwealth in or after 2012 (the "Challenged GO Bonds") are invalid.

To ensure full participation rights in the litigation of the Objection, Participant provides all of the information requested in items 1 through 3 below:

Participant's contact information, including email address, and that of its counsel, if any:

1.

Participant Name and Contact Information

Alyson H Glassman Trust

Participant Name

Larry D. Glassman, Trustel

Contact Person (if Participant is not an individual)

Glassman Lev & aol. com

Email Address

Counsel Contact Information (if any)

Firm Name (if applicable)

Contact Person

Email Address

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| Address line 1 | Address line 1 |
|---|--|
| 1000 S. FeDeral Hwy | |
| 1000 S. FeDeral Hwy Address line 2 Boynton Beach 72 33435 | Address line 2 |
| Bounton Beach 7L 33435 | |
| City, State Zip Code | City, State Zip Code |
| USA | |
| Country | Country |
| 2. Participant advises that it (choose <u>one</u> of the fol | lowing by marking "X" in the appropriate space): |
| intends to <u>support</u> the relief requebelieves the Court should find that the C | ested in the Objection (i.e., Participant Challenged GO Bonds are <u>invalid</u>); or |
| intends to oppose the relief requestions that the Court should find that t | uested in the Objection (i.e., Participant he Challenged GO Bonds are <u>valid</u>) |
| 3. If Participant is not a holder of a Challenged GC sign. If Participant is a holder of one or more C the following paragraphs (a) and (b) to the best | hallenged GO Bonds, Participant must respond to |
| (a) Provide the CUSIP Numbers of all C | hallenged GO Bonds held by Participant: |
| | |
| (b) Did Participant purchase any of its C secondary market? YES or NO (ple | Challenged GO Bonds in whole or in part on the ase <u>circle one</u>). |
| By: ITNUSTEE Signature Larry D. Glassman | |
| Print Name | |
| Title (if Participant is not an Individual) | |
| 3/8/2019 | |

Instructions for Serving and Filing Notice of Participation: This Notice of Participation must be (i) served by email on the Notice Parties set forth in paragraph 8 of the Objection Procedures and (ii) filed electronically with the District Court pursuant to its Electronic Case Filing procedures. If the Participant is not represented by counsel, the Participant may file a paper copy of this Notice of Participation with the District Court by delivering such Notice of Participation by mail or by hand addressed to: The Clerk of the United States District Court for the District of Puerto, Room 150 Federal Building, 150 Carlos Chardon Avenue, San Juan, PR 00918-1767.

Date